



AN INTERESTING CONFERENCE.

A Remarkable Case of Recovery Through the Power of God.

Colonia Juarez, Chihuahua, Mexico, Aug. 31.—A very interesting conference of the Juarez Stake of Zion closed on Aug. 18 last.

Besides the local authorities present, there were Apostle Matthias F. Cowley and Elder Horace Cummings, the latter here in the interest of education and Sunday school work. Excellent instructions were given by Apostle Cowley, Pres. Evans and Elder Cummings, Helaman Pratt and Guy C. Wilson. Elder Ammon M. Tenney also gave a very interesting account of the preaching of the Gospel, under his direction in the City of Mexico and vicinity.

The vacancy in the Stake presidency, caused by the death of Elder Henry Eyring, was filled by appointing Elder Holman Pratt, who had formerly acted as second counselor, to the position of first counselor and Elder Guy C. Wilson to the position of second counselor. The reports of the various bishops showed that the Stake had suffered generally from the drought during the last few months and in consequence of which there had been some losses in cattle and a shortage in the grain crop, although the fruit crop was abundant. The health of the people generally is good.

One of the pleasing features of the conference was the presence of Bishop Orson P. Brown of Colonia Morelos, Sonora, who on the 2nd of July last was thrown from a scaffold, striking upon his head and shoulders, with a green cottonwood log weighing about 400 pounds, falling on top of him. The fall so completely dislocated Brother Brown's neck that when found, his head was lying under his body with the log on top of him. He was raised from the ground by a Mexican who was assisting in the work, but his head remained on its side down on his breast.

He was conscious and could speak, and felt no pain; he called to the Mexican to raise his head up and in the excitement the man let go of his body and caught him by the head, straightening it up into its proper place. The pulling of his head up immediately brought the most excruciating pain and it was found that his neck would not remain in place, but allowed his head to drop back onto his breast. He was taken into the house, placed in a chair and his head bound to the back of the chair to keep it in place. Upon further examination it was found that his shoulder had been broken and thrown terribly out of place. There being no physician in the neighborhood, 10 men took hold of him and pulled his arm into place. He was again strapped into his chair so that his head would remain upright and in this position he was obliged to remain for several days.

Through the administrations of the priesthood, Bro. Brown was rapidly healed by the power of God, and is now practically well again.

Brother Alexander Jameson, who was assisting Brother Brown, was also seriously hurt but is recovering.

JOSEPH C. BENTLEY, Stake Clerk.

Labor Appreciated.

Elder John G. McQuarrie, president of the Eastern States mission, writes from New York, Sept. 11:

I desire to express through the columns of your paper our appreciation of the labors of Sister Easton. You are familiar with her earnest and able efforts in upholding the work of the Lord and in serving all who are connected with it.

The many readers of the "News," and especially the Saints of the Eastern States mission and the Elders who have labored, and the many friends who have visited with us in New York, will miss the news from "Gotham" and perhaps wonder what has happened.

Well New York is just as interesting as ever and the great social events associated with them come and go as usual, and our little colony of Saints and Elders have their pleasant and sad experiences and Salt Lake continues to visit "Gotham," but "Jennett" has left and no one has yet presumed to take her place. This pleasing correspondent who is known to so many as Jennett is known to us as Sister Easton and she has been so long and so closely connected with the work in the Brooklyn conference that now she has left us, it seems like one of the permanent fixtures had been removed. For several years she has been a teacher in the Sunday school. In the early spring a class was started by Sister Susa Y. Gates under the direction of the Relief society for the special purpose of instructing the sisters and lady investigators in the principles of the Gospel. Sister Gates could only remain with us a few weeks, but Sister Easton took up the work with her usual zeal and energy and was able to keep up the interest through the summer months. We regret that she could not be here to continue her work through the winter season as many more could have taken advantage of the opportunity, but as she cannot be with us our good wishes will follow her and we pray that she may enjoy her visit in Zion and her travels with her husband.

Sister Catherine Lane will leave New York this evening to go to Salt Lake City, where she expects to make her future home. Sister Lane became a member of the Church about three years ago and from the day of her baptism to the present she has been an active energetic worker in the cause of truth. She and her sister, Mrs. Helene Davis, have lived together at No. 202 West Twenty-third street, and their home has always been open to the Elders and their friends and their large and well furnished parlors at our disposal to hold meetings in and on Tuesday evening during the past two years a cottage meeting has been held there. For our own sake we are sorry to lose the assistance and the association of Sister Lane, but for her sake we are glad that the desire of her heart is going to be realized, and that the way has opened up for her to go to Zion.

Prest. George A. Goff has been honorably released and left last Monday for his home in West Jordan, Utah. A large number of Saints, friends and Elders assembled at the depot to say good-bye to him. It was easy to see from the many handshakes and the endearing himself to all those among whom he has labored. He was succeeded in the presidency of the Brooklyn conference by Elder John R. Porter. About two years ago Elder Porter, son of Elders Goff and Samuel Noff to open up the work in New York City and they both have reason to be very grateful to the Lord for the success that attended their labors.

The health of the Elders is good at present and we all feel grateful for the recovery of those who have been sick.

Word from Norway.

Elder Charles J. Olsen reports as follows from Trondheim, Norway, Aug. 26:

Owing to the scattered condition of this part of the vineyard and the comparatively few workers, we are laboring under disadvantages.

The Trondheim conference extends from the North to Trondheim in the south, covering a distance of over 1,000 miles; and for this great stretch of country we have, as a rule, but 12 Elders. The harvest is indeed great and the laborers few.

Notwithstanding these difficulties we succeeded in bringing 30 souls into the fold last year and prospects are even better for this. We intend opening up a new branch in Vardoe and Vadsø, in the extreme northern part of Norway and near the Russian border, during the winter.

Elders Jas. Hansen of Mt. Pleasant and Jas. M. Peterson of Trondheim rounded the cape last spring and paid the above named places a visit.

Their meetings were well attended and their literature quickly disposed of, and people seemed eager to hear their testimonies.

We have again changed quarters; are now firmly located, for at least one year, in the best hall the conference has ever had; our address being Rosenberg Gade 29.

Prest. Anthony L. Skanahy paid us a special visit last week, which was appreciated and enjoyed by all.

The "News" is welcomed and read not by the Elders alone, but by a number of our English-speaking friends.

Branch Organized.

A correspondent writing from Sunshine, Tootle Co., Sept. 14, says:

A branch of the Church was organized here last Sunday with Elder William Leatham as president of the Alpine stake, was present and gave wise counsel.

Oklahoma Conference.

Elders A. R. Meeks and Jas. S. Huff submit this report which is dated Choctaw City, Sept. 12:

The Oklahoma conference was held Sept. 5, 6, and 7, at the "Dunn Farm," Choctaw Nation, I. T. Eight public meetings were held. It was attended by Saints and investigators. Six Priesthood meetings were held. Reports were given by the Elders, showing the following results from the labor the past three months: Four hundred books disposed of, 12 baptisms and four more applications. Two marriages have been performed by the Elders, the contracting parties being Latter-day Saints. David E. Haggard and Calista Sosa Y. Gates under the direction of the Relief society for the special purpose of instructing the sisters and lady investigators in the principles of the Gospel. Sister Gates could only remain with us a few weeks, but Sister Easton took up the work with her usual zeal and energy and was able to keep up the interest through the summer months. We regret that she could not be here to continue her work through the winter season as many more could have taken advantage of the opportunity, but as she cannot be with us our good wishes will follow her and we pray that she may enjoy her visit in Zion and her travels with her husband.

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The health of the Elders is good at present and we all feel grateful for the recovery of those who have been sick.

Happy Band of Workers.

Elder E. Leroy Meacham writes from Thornton, Ark., Sept. 11:

We have recently held a most enjoyable conference. The encouragement by all Elders, some 16 in number, having good health and being promptly on time, day and evening, made our happy little band of workers in this blessed old state. The place chosen for this glorious gathering was exquisite, to make all participants festive and happy, supporting and cheering our happy little band of workers in this blessed old state. The place chosen for this glorious gathering was exquisite, to make all participants festive and happy, supporting and cheering our happy little band of workers in this blessed old state.

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Lone Star Conference.

Elder A. T. Madsen reports as follows from Mertens, Hill County, Texas, Sept. 12:

After laboring in Texas 15 months I became ill with boils and was unable to travel. I was staying with a family of friends, Mr. T. H. Griffin, Cleburne, Tex. They treated me very well. We were there on the 25th day of January.

The wind was blowing and it was bitterly cold. To our surprise we saw two young men coming up the road. We could tell that they were "Mormons." They came up to the house. They were two new Elders from Utah—Elders W. J. Leak and A. C. Baker. They were warmly welcomed by our kind friends, and we spent two days together. On the 2nd of February, when I and my new companion left for our field of labor, which was Hamilton county, Tex.

Our first labor was the town of Hico, with a population of about 2,000. The mayor said his advice to the people was to run us out, though he could not stop us with force, he was canvassing. We canvassed the town. Then we went out in the country and found some very nice people. We obtained a little schoolhouse to preach in. We held two meetings there on the 3rd and 4th insts, and went to a little place by the name of Fall Creek. There we found the people prejudiced, but we held a meeting. About 25 people were present. Four young ladies had a front seat and while I was talking they were singing hymns at my companion. The boys made much noise, but we did not take any notice of them. After meeting one of the gentlemen came up and asked us home. He seemed to enjoy our talk. As soon as we passed through the door we saw a crowd of boys. Soon the rocks began to wix by us like bullets, but we were fortunate enough not to get hit. Next morning we started to work south and met with a number of good people. In about three or four weeks we were passing through the county seat. There we learned that the young men that mistreated us by throwing rocks at us were fined from \$40 to \$50 each. Since that time we have been laboring in different parts and meeting with good success.

The Saints in this part have a desire to do their duty, and they have the spirit of gathering as all the rest of the Saints.

Elder D. H. Gustavson, who is laboring in the California mission, is visiting with his family in this city. After conference he will return to his field of labor.

Alabama Conference.

Elder J. P. Brockham writes from Birmingham, Ala., Sept. 14:

On his return from holding conference with the Mississippi Saints and Elders, Elder E. H. Nye was met at Montgomery by Elders F. L. Brown and J. J. Fife. From there they proceeded to Bradleyton, where they held conference on the 3rd and 4th insts, with the Elders who had been laboring in the southern part of the state, together with the Saints of the Crenshaw Branch. Four public meetings were held. The first two meetings were principally taken up by the Elders in exhortation and testimony; at the latter two the people listened to Elder F. L. Brown and E. H. Nye who spoke upon "Duties of Saints," and "Latter-day Zion."

On the morning of the 5th, Elders Nye and Brown went to Birmingham. Two short council meetings were held with Bradleyton, where they held conference their way to Elkhart, Limestone county, where they held conference with the Elders that are laboring in the northern part of the state, also the Saints and friends of the adjacent country. One council and three public meetings were held. All of the meetings were quite well attended.

Much sickness has prevented the Elders from holding conference.

The Farmer's Success Depends Upon Freedom from Disease and Suffering.

PAINE'S CELERY COMPOUND

IS THE MEDICINE THAT HAS MADE THOUSANDS OF COUNTRY TOILERS WELL AND STRONG.

There are thousands of farmers in our land who are rich in broad acres and gold, yet lack that true wealth known as good health.

It is a melancholy fact that men and women in the country districts, breathing the purest air and drinking from God's bubbling fountains and limpid springs, are liable to the same diseases and ailments that come thick and fast to city people. We find rheumatism, neuralgia, debility, dyspepsia, kidney and liver troubles, and blood diseases almost as common in the farmer's family as they are in city homes.

Paine's Celery Compound, heaven's best blessing to the farming community, has done more for the banishment of dread disease and the building up of health than all other combined medicines. Mr. John Zuppan, a prominent and well known farmer of Middleport, Ohio, writes specially for the benefit of sufferers in the rural districts: he says: "Last November I was so badly crippled up with rheumatism, which came on in June, that I could hardly walk without the aid of crutches or a heavy stick. About the tenth of November I commenced taking Paine's Celery Compound, and after using four bottles I was completely cured, and was able to attend to my usual work as well as when I was forty. I am now sixty-six, and can walk and run as well as a man of thirty."

ders in this conference from laboring so assiduously as they would have liked, yet they feel to go ahead and do their duty.

STAKE CONFERENCES.

Alberta Stake.

Cardston, Sept. 29.—The quarterly conference of the Alberta stake has once more passed. There were present Presidents Joseph F. Smith and Anthony H. Lund of the First Presidency; also Apostle John W. Taylor. The brethren expressed themselves as greatly pleased with the stability of growth manifest all around the people of this stake, and upon leaving for the return trip, left a blessing upon this goodly land. The attendance and interest of the people indicated a spiritual growth in keeping with their material advancement. Although President Smith had been in the stake three times before, yet he said what he saw this trip of the growth and harvest of the people was a revelation to him. We have begun to recover from the effects of the floods. Wreckage and buildings are being moved, improvements substantial and attractive are taking the place of rock, sand and washed debris from the higher altitude. Brother Jesse W. K. was present during the conference and made a request of the farmers to ascertain how much of an acreage of beets they will house, provided a railroad is extended to our door. This looks as though we were to have railway communication after all, and the sugar factory is an assured success.

Harvesting of the fall crops, and notwithstanding the continued stormy season, indications point to the great, best harvest we have yet had. The annual snowstorm during this month may be averted and the people be enabled to gather their bounteous harvest, thus partially recompensing them for their losses during the rainy season.

The health of the people is good—no sickness of a serious nature prevalent. Many of your readers will be pained to learn of the death of Brother James M. G. Pyper from general debility. Brother Pyper leaves a wife and family here to battle with life, and a host of friends.

Since our conference a week ago a special meeting has been called at Magrath as the result of the resignation of President C. O. Card and his counselors from the presidency of the stake. At the special meeting Heber S. Allen was sustained as president of the Alberta stake, and Theodore Brandley and Edward J. Wood as his counselors. President Card and his aides retire with the highest honors for the tribute paid to their worth by the visiting brethren was one of praise for their untiring labors in establishing this prosperous colony.

Pocatello Stake.

Pocatello, Ida., Sept. 10.—Quarterly conference of Pocatello stake was held at Rockland, Oneida county, Ida., on Sunday and Monday, Sept. 7 and 8, 1902.

There were present Apostle Rudger Clawson of the Council of Apostles; Seymour B. Young, of the First Council of Seventies, and President Charles Kelley of the Boxelder Stake of Zion, also the stake presidency, Wm. A. Hyde, Noah S. Pond and Henry S. Goodland, a number of High Councilors and Bishops of the stake, and other leading brethren and sisters.

Brother C. C. Shaw, the Deseret News agent, was also in attendance.

This was the first stake quarterly conference ever held in Rockland, and the Saints seemed proud of the honor accorded them. The ward is over 16 miles from the nearest railway station, American Falls, and those visiting from other portions of the stake had to either cross the mountains from Marsh valley or go by train to the Falls, and be transported from there by team. This, the good people of Rockland willingly did, and took over and back all who came by train, and entertained them royally at their homes while at conference.

The regular session of Sunday school was held in the morning. After the preliminary exercises, Elders Clawson, Young and Kelley addressed the school, directing their remarks, particularly, to the children. Elder Clawson was emphatic on the subject of baptism, and the confirming of the Holy Ghost, making the topics interesting to the little ones.

In the afternoon President W. A. Hyde reported the condition of the stake, which in the main was very favorable. He urged the parents who could possibly afford it, to send their sons and daughters to the Church institutions of learning this winter, so that in time, we might have young men and young women capable of assuming the positions of responsibility in the stake and wards. Also to prepare themselves for the profession of teaching in our district schools. He also spoke of the projects in our midst, which were of the greatest importance to our temporal well-being.

Inasmuch as the Rockland people had recently completed their neat brick meeting house, and the same was paid for, this opportunity was taken advantage of, and Apostle Clawson dedicated the building to the worship and service of the Lord.

On Monday Presidents Pond and Woodland made brief addresses. Also Sisters Nellie Oram and Emma Olive, who had been called to labor as missionaries among the young ladies in the stake. The visiting brethren spoke at each of the sessions, and took for their topics, among other things, the necessity of Latter-day Saints leading proper lives; the requirement made of us by the Lord that we worship Him only, and not to place our heart on anything but the things of heaven; and to insure good health and the importance of observing the Word of Wisdom.

In the evening an entertainment had been provided, and an excellent program was rendered under the direction and auspices of Sister Nephi Wood, I. A.

The meeting house was nicely decorated for conference, and everything was prepared to insure a success.

L. C. POND, Stake Clerk, president, and members of the Y. L. M. Club.

Full millinery opening. Grand display of fine millinery. French pattern hats and bonnets, and the latest ideas in street hats. Women's Co-op, 41 South Main Street.

MRS. BASIL WHITE, MILWAUKEE WISCONSIN.

Vice-President

Home Forum Club.



918 Herman Building, MILWAUKEE, Wis., Feb. 27, 1902.

I had ill health for seven years; nothing helped me and I had about given up hope. I dreaded every month as it came around, as I knew it meant suffering for me. I grew thin, my complexion was bad, my temper was worse and everything irritated me. A friend advised me to try Wine of Cardui and as she urged the matter so strongly I followed her advice. I found it pleasant to take and not like most other remedies that are disgusting nostrums. In a short time I began to improve in health and my digestion was better. It made me regular and reduced the pain and finally it disappeared entirely. I gained ten pounds in two months and now I feel in excellent health, and much relieved to be restored to perfect health once more.

Mrs Basil White

THERE is hardly a man or woman in this land who has not a mother, wife, sister or daughter who is now suffering as Mrs. White suffered. These silent sufferers are martyrs to their modesty. Even their nearest relatives know only half of the story of what they might tell. What a great service you could render your loved ones by securing them a bottle of Wine of Cardui, the medicine which made such a happy change in Mrs. White's life. Can you put the cost of a life of suffering with hundreds of dollars in doctors' bills, against the small price of the few bottles of Wine of Cardui which cured Mrs. White so quickly?

The fact that Mrs. White suffered for seven long years shows that when proper treatment is not secured the trouble grows worse. And this letter shows that Wine of Cardui is a positive and permanent cure. Mrs. White's case was chronic. Nothing helped her until she began taking this wonderful Cardui treatment.

All druggists sell \$1.00 bottles of Wine of Cardui.

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SADDLES AND HARNESS. CHEAPEST AND BEST. F. PLATT & CO., 147-9 State St., I. A.

CULLEN

HOTEL.

B. C. Ewing, Prop. Salt Lake City Street Cars from all Trains Pass the Door.

UTAH STATE FAIR. September 30, October 1, 2, 3, 4, 1902.

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Agricultural Park.

Several Thousand Dollars in Horse-Racing Purses. Horse Races September 30th, October 2nd and 4th. Amusements of High Order Daily. Attractions Galore. A \$2.00 Show For 25 cents. Go Everybody.

\$10,000.00

Given Away In Premiums.

N. A. EMPEY, President. S. W. SEARS, Secretary.

\$10,000.00

"Let the GOLD DUST twins do your work."



Don't plod along like your grandmother did before you, scouring and scrubbing; bending and rubbing.

GOLD DUST

makes housework easy. It cleans everything and injures nothing. More economical than soap.

Made only by THE N. K. FAIRBANK COMPANY, Chicago, New York, Boston, St. Louis.—Makers of OVAL FAIRY SOAP.